

MYSTERIUM FIDEI

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

AMEN

A - men, a - men, a - men.

AGNUS DEI

Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you take a-way the
sins of the world: grant us peace, grant us peace.

AT THE COMMUNION, CAROL What child is this

GREENSLEEVES

Verses

1. What child is this, who, laid to rest, On Ma-ry's lap is
2. Why lies he in such mean es - tate Where ox and ass are
3. So bring him in - cense, gold, and myrrh, Come peas-ant, king, to

1. sleep - ing? Whom an - gels greet with an - them's sweet, While
2. feed - ing? Good Chris - tian, fear: for sin - ners here The
3. own him; The King of kings sal - va - tion brings, Let

Refrain

1. shep - herds watch are keep - ing? This, this is Christ the
2. si - lent Word is plead - ing.
3. lov - ing hearts en-throne him.

King, Whom shep-herds guard and an - gels sing; Haste,
haste to bring him laud, The babe, the son of Ma - ry.

Text: 87 87 with refrain; Bramley and Stainer's *Christmas Carols New and Old*, 1871; William C. Dix, 1837–1898.
Music: Trad. English melody, 16th cent.; Bramley and Stainer's *Christmas Carols New and Old*, 1871.

RECESSIONAL HYMN Hark! The herald-angels sing

Hark, the he - rald - an - gels sing glo - ry to the new-born King;
Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
Hail, the heav'n-born Prince of Peace: hail, the Sun of Right-eous - ness!

peace on earth and mer - cy mild, God and sin - ners re - con - ciled:
late in time be-hold him come, off-spring of a Vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.

Joy - ful all ye na - tions rise, Join the tri - umph of the skies,
Veiled in flesh the God-head see: hail, the in - car - nate De - i - ty,
Mild he lays his glo - ry by, born that we no more may die,

With th'an - ge - lic host pro - claim, Christ is born in Beth - le - hem.
pleased as Man with us to dwell, Je - sus, our Em - man - u - el.
born to raise the sons of earth, born to give them se - cond birth.

Hark, the her - ald - an - gels sing glo - ry to the new - born King.

Words: Charles Wesley (1707-1788) and others
Music: Adapted from Felix Mendelssohn-Bartholdy (1809-1847) by William Hayman Cummings (1831-1915)

POSTLUDE In dir ist Freude, BWV 615

Johann Sebastian Bach (1685-1750)

In Thee is gladness

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THE HOLY FAMILY OF JESUS, MARY AND JOSEPH (A)

December 27, 2024, 5:00 pm; December 28, 7:30, 11:00 am.

PRELUDE Jesu, Redemptor omnium

Healey Willan (1880-1968)

Jesus, Redeemer of all - Office Hymn for Christmas

ENTRANCE HYMN Of the Father's love begotten

1. Of the Fa - ther's love be - got - ten
2. O that birth for ev - er bless - ed,
3. This is he whom seers and sag - es
4. Let the heights of heav'n a - dore him;

Ere the worlds be - gan to be,
When the Vir - gin, full of grace,
Sang of old with one ac - cord,
An - gel hosts, his prais - es sing;

He is Al - pha and O - me - ga,
O - ver - shad - owed by the Spir - it,
Whom the voic - es of the proph - ets
Pow'rs, do - min - ions, bow be - fore him

He the source, the end of - ing he
Bore the Sav - ior our race;
Prom - ised in their faith - ful word;
And ex - tol our God and King;

Of the things that are, that have been,
And the babe, the world's re - deem - er,
Now he shines, the long - ex - pect - ed;
Let no tongue on earth be si - lent,

And that fu - ture years shall see
First re - vealed his sa - cred face,
Let cre - a - tion praise its Lord
Ev - 'ry voice in con - cert ring

Ev - er - more and ev - er - more!

Words: *Corde natus ex Parentis*; Aurelius Prudentius (348-413); Tr. By John M. Neale, (1818-1866) and Henry W. Baker (1821-1877)
Music: DIVINUM MYSTERIUM, 8 7 8 7 8 7 7; 12th. C.; Mode V.

GLORIA IN EXCELSIS

Congregation sings throughout:

I *(Cantor or choir)*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)*

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

I

we give you thanks for your great glo-ry, Lord God, heav’n-ly King,

II

O God, al-might-y Fa-ther. Lord Je-sus Christ,

I

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II

you take a-way the sins of the world, have mer-cy on us;

I

you take a-way the sins of the world, re-ceive our prayer;

II

you are seat-ed at the right hand of the Fa-ther,

I

have mer-cy on us. For you a-lone are the Ho-ly One,

I

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

II *Slower*

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010
Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

FIRST READING Sirach 3:2-6, 12-14

God sets a father in honor over his children; a mother’s authority he confirms over her sons. Whoever honors his father atones for sins, and preserves himself from them. When he prays, he is heard; he stores up riches who reveres his mother. Whoever honors his father is gladdened by children, and, when he prays, is heard. Whoever reveres his father will live a long life; he who obeys his father brings comfort to his mother. My son, take care of your father when he is old; grieve him not as long as he lives. Even if his mind fail, be considerate of him; revile him not all the days of his life; kindness to a father will not be forgotten, firmly planted against the debt of your sins—a house raised in justice to you.

RESPONSORIAL PSALM Psalm 128:1-2, 3, 4-5

Bless-ed are those who fear the Lord and walk in his ways.

Blessed is everyone who fears the LORD, who walks in his ways!
For you shall eat the fruit of your handiwork; blessed shall you be, and favored.

R.

Your wife shall be like a fruitful vine in the recesses of your home;
your children like olive plants around your table. **R.**

Behold, thus is the man blessed who fears the LORD.
The LORD bless you from Zion: may you see the prosperity of Jerusalem
all the days of your life. **R.**

SECOND READING Colossians 3:12-21

Brothers and sisters: Put on, as God’s chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. Wives, be subordinate to your husbands, as is proper in the Lord. Husbands, love your wives, and avoid any bitterness toward them. Children, obey your parents in everything, for this is pleasing to the Lord. Fathers, do not provoke your children, so they may not become discouraged.

ALLELUIA Colossians 3:15a, 16a

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

Let the peace of Christ control your hearts;
Let the word of Christ dwell in you richly.

GOSPEL Luke 2:41-52

Each year Jesus’ parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, “Son, why have you done this to us? Your father and I have been looking for you with great anxiety.” And he said to them, “Why were you looking for me? Did you not know that I must be in my Father’s house?” But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced in wisdom and age and favor before God and man.

AT THE PREPARATION OF THE ALTAR AND OF THE GIFTS,
CAROL In dulci jubilo

1. Good Chris-tian friends, re-joice With heart and
2. Good Chris-tian friends, re-joice With heart and
3. Good Chris-tian friends, re-joice With heart and

soul and voice; O give heed to what we say:
soul and voice; Now you hear of end-less bliss:
soul and voice; Now you need not fear the grave:

Je-sus Christ is born to-day! Ox and ass be-
Je-sus Christ was born for this! He has o-pened
Je-sus Christ was born to save! Calls you one and

fore him bow, And he is in the man-ger now.
heav-en’s door, And we are blest for ev-er-more.
calls you all To gain his ev-er-last-ing hall.

Christ is born to-day! Christ is born to-day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

Text: *In dulci jubilo*; Latin and German, 14th C.; tr. by John M. Neale, 1818-1866; alt. verses, Marty Haugen, b.1950, © 1992, GIA Publications, Inc.
Tune: IN DULCI JUBILO, 66 77 78 55; Klug’s *Geistliche Lieder*, Wittenberg, 1535; harm. by Robert L. Pearsall, 1795-1856

Please use this QR code to give online:



SANCTUS

2

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san-na, ho-

san-na, ho-san-na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho-san-na, ho-san-na, ho-san-na in the

high-est. Ho-san-na, ho-san-na, ho-san-na in the high-est.